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## ***Public Utilities Commission of the State of California***

*William Ahern, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Online Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar Friday, May 7, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification of Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports/
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications

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**Resolution ALJ 176-3133 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**

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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

### **REGULAR COMMISSION BUSINESS MEETINGS**

May 27, 2004	10 am	San Francisco
June 9, 2004	10 am	San Francisco
July 8, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

May 24, 2004	1:30 pm	San Francisco
June 7, 2004	1:30 pm	San Francisco
July 2, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

NONE

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**NOTICES**

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION**

**Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
E-mail: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETING & WORKSHOPS****Public Workshop Notice – RPS Least Cost Best Fit Workshop**

May 10, 2004  
10 am – 5 pm

and

May 11, 2004  
10 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and Golden Gate)  
**San Francisco**

Parties in the Renewable Portfolio Standard (RPS) rulemaking (R04-04-026) will be discussing the refinement and implementation of the Least Cost – Best Fit (LCBF) methodology presented in D03-06-071. Representatives from the California Wind Energy Collaborative will present results of the study “California Renewable Portfolio Standard Renewable Generation Integration Cost Analysis,” prepared for the CEC and CPUC, which may be incorporated into the LCBF bid ranking process. A detailed agenda will be posted to the service list in advance of the workshop.  
Contact: Dan Adler at (415) 355-5586 or dpa@cpuc.ca.gov with any questions.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory Committee  
(EPAC)  
May 13, 2004  
10 am – 4 pm

Deaf & Disabled Telecommunications Program Offices  
505 14th Street, Suite 400  
Conference Room  
**Oakland**

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:  
Public Meeting Agenda

I. Agenda Modification and Approval, II. CCAF Staff Reports, A. Consumer Affairs Report, B. Customer Contact Report, C. Field Operations Report, D. Marketing Report, E. Outreach Report, F. CRS Report, III. Administrative Business, A. Report from the Chair, B. Review of Action List Items, C. Review of Minutes from the April 8 meeting, IV. CPUC Liaison Report, V. Public Input, VI. Equipment Program Manager’s Report, VII. Equipment Update, VIII. Legislation, Rulings and Decisions Pertaining to the DDTP, IX. Expanding Program Technology, X. Pay Phone Accessibility, XI. Clarity/Ameriphone Equipment Issues, XII. Public Service Announcement Presentation, XIII. Guidelines for Addition and Updating Equipment, XIV. Discussion on Status of Deaf/Blind Community Seat, XV. Presentation by Freedom Scientific, XVI. Other Business, A. Member Reports, B. Requests for invention, C. Suggested items for next month's agenda D. Future meetings

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting – Low Income Oversight Board (LIOB) Meeting By Teleconference With One Board Member At Each Public Satellite Location**

May 17, 2004  
2 pm - 4 pm

Board Member Carl Wood  
CA Public Utilities Commission  
505 VanNess Avenue, Room #5209  
**San Francisco**  
Information Contact:  
Dolores Montellano  
(415) 703-2283

Board Member Tim Dayonot  
Department of Community Services and Development  
700 N. 10<sup>th</sup> Street, Room 258  
**Sacramento**

**Information Contact:***Dawn Chambers**(916) 341-4263**Board Member Maria Juarez**Community Action Partnership Riverside County**2038 Iowa Avenue, suite B-102***Riverside****Information Contact:***Shelley Plumlee**(909) 955-4900**Board Member Alan Woo**Community Action Partnership of Orange County**12640 Knott Street***Garden Grove****Information Contact:***Marilene Panal**(714) 897-6670 Ext. 3400**Board Member Paul White**1920 Mariposa Mall, Suite 300***Fresno****Information Contact:***Lola Mireles**(559) 263-1025**Board Member Yole Whiting**San Diego Gas and Electric Co.**8335 Century Park Court**Bldg 1 - 2<sup>nd</sup> Floor**Conference Room 12-516***San Diego****Information Contact:***Gloria Saporito**(858) 654-1231**Board Member Janine Scancarelli**Folger Levin & Kahn LLP**275 Battery Street, 23<sup>rd</sup> Floor***San Francisco****Information Contact:***Tricia Verbick**(415) 365-7477**Board Member Ron Garcia**Reliable Energy Mgmt. Inc.**6250 Paramount Boulevard***Long Beach****Information Contact:***Eva Martinez**(562) 984-5511**Board Member Ortensia Lopez**El Concilio of San Mateo**1419 Burlingame Avenue, Suite N***Burlingame**

<p><i>Information Contact:</i>  <i>Carol Hatten</i>  <i>(650) 373-1095</i></p>
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The Low Income Oversight Board (LIOB) will meet to discuss, review and decide on:

Approval of previous minutes; review recent CPUC rulings; Implementation of Family Electric Rate Assistance Program (FERA); a Needs Assessment Study update, Status of Rapid Deployment, and an update on LIEE program deployment in rural areas where the home is heated with an Investor Owned Utility (IOU) fuel but there are combustion appliances in the living space that use a non-IOU fuel source. Review of Air Conditioning for Zone 10. LIOB will also review recent CPUC rulings, discuss pending CPUC orders and potential LIOB comments on any draft orders, the development of water utility low-income programs, new business, and agenda planning for future meetings.

This is a public meeting. Interested parties may attend in person at any of the above locations or may teleconference in. Wheelchair accessibility varies by site and can be determined by calling the above information contacts at the above locations. Parties who need directions may also call the above information contacts for directions or other site-specific information.

**Teleconference Information:** To use this option, please call: 1-866-687-1443 and then dialing pass code 737358#. We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

**Public Meeting Notice - California High Cost Fund – A Administrative Committee**

<p><i>May 19, 2004</i>  <i>9:30 am</i></p>	<p><i>California Public Utilities Commission</i>  <i>505 Van Ness Avenue, Room 3204</i>  <i>(Corner of Van Ness Avenue and McAllister Street)</i>  <i>San Francisco</i></p>
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The CHCF-A Administrative Committee will hold a public meeting on May 19, 2004, on the following items: 1) Introduction ; 2) March 19, 2003 Meeting Minutes: Committee will review and approve March 19, 2003 meeting minutes prepared by TD; 3) Budget for 2004-05 submitted to CPUC Executive Director: Inform the Administrative Committee of the submission to the Executive Director of the TD proposed FY 2004-05 Budget on June 2, 2003 for public comment by the Vice-chairman; 4) Liaison Reports: a) Telecommunications Division (TD): Inform the Committee of the approval of the following: Resolution T-16784 on CHCF-A CY 2004 Support for the 17 small LECs and Resolution T-16793 on the CHCF-A FY 2004-05 Budget; b) Legal Division : Inform the Committee of Senate Bill 1276, Update the Committee on the issue of Conflict of Interest, and Remind Committee members that Conflict of Interest Form 700 was due on April 1, 2004. A copy of Form 700 is available at: [http://www.fppc.ca.gov/forms/Form700\\_03-04.pdf](http://www.fppc.ca.gov/forms/Form700_03-04.pdf), c) Information and Management Services Division (IMSD): Financial Report on the CHCF-A Fund 5) Proposed FY 2005-06 Budget: Committee will review and approve the proposed FY 2005-06 Budget for submission to the Executive Director on June 1, 2004; 6) Public Comments; 7) Future Meeting Dates: The Committee will schedule meeting date for next year; 8) Adjournment  
The contact person for this meeting is Geraldine V. Carlin at (415) 703-2114.

**Public Meeting Notice - California High Cost Fund - B Administrative Committee**

<p><i>May 20, 2004</i>  <i>10:30 am – 4:30 pm</i></p>	<p><i>California Public Utilities Commission</i>  <i>505 Van Ness Avenue, Room 3212</i>  <i>(Corner of Van Ness Avenue and McAllister Street)</i>  <i>San Francisco</i></p>
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The CHCF-B Administrative Committee will hold a public meeting on May 20, 2004 on the following items:

1) Introduction; 2) Public Comments; 3) Review and Approval of the Minutes of the Previous Meeting; 4) Liaison Staff Report; a. Administrative Committee Budget Update; b. Financial Report on the CHCF-B Fund; c. Liaison Report on what materials were used to prepare Telecommunication Division's draft expense budget for Fiscal Year 2005-06; d. Liaison Report on what level of support will be available to the Committee in preparing the Annual Report due October 1, 2004; e. Other Administrative Matters; 5) Budget Development; 6) Presentation from Legal Division regarding conflict of interest concerns and Statement of Economic Interests; 7) Discussion of how to make the Committee's recommendations duly recorded and noted with the Commission; 8) Discussion of legal representation for the CHCF-B Board; 9) Annual Report; 10) Announcements; 11) New agenda items for next meetings; 12) Date(s) and time(s) for future meeting(s).  
The contact person for this meeting is Ravi Kumra at (415) 703-2112

**Workshop Notice Modification of the Rate Case Plan for Class A Water Utility General Rate Applications***August 25, 2004**10 am – 4 pm**August 26, 2004**9 am – 4 pm**September 14, 2004**10 am – 4 pm**September 29, 2004**10 am – 4 pm**September 30, 2004**9 am – 4 pm**October 20, 2004**10 am – 4 pm**October 21, 2004**9 am – 4 pm**California Public Utilities Commission**505 Van Ness Avenue, Hearing Room 3104**(Corner of Van Ness Avenue and Golden Gate)**San Francisco*

The Water Division is hosting a continuation Workshop August 25 and 26, 2004; September 14, 29, and 30, 2004; and October 20 and 21, 2004, to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpuc.ca.gov>. (Go to the “Regulated Areas,” select “Water” and scroll down to “Helpful Links”.)

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 ([ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov)).

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**NOTICE OF DRAFT RESOLUTIONS**  
(Pursuant to PU Code § 311(g))

***Draft Resolution Authorizing Vessel Common Carriers To Temporarily Adjust Fares And Rates Available For Public Review And Comment***

A draft resolution (TL-19042) of the Consumer Protection and Safety Division that gives vessel common carriers (VCCs) temporary authority to adjust their passenger fares and freight rates without specific Commission authorization will be on the June 9, 2004, Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on Resolution TL-19042, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

The resolution was drafted in response to a request made on behalf of Blue & Gold Fleet, L.P., Angel Island-Tiburon Ferry, Inc., and Catalina Freight Line for the Commission to authorize VCCs to assess a surcharge to offset significant increases in fuel prices. The resolution would authorize VCCs for a 180-day period to raise their fares and rates as much as 15% above their currently authorized fares and rates.

The draft resolution is available for review and comment. A copy may be obtained from, and any subsequent written

comments should be submitted to:

Paul Wuerstle, Manager  
CPSD – Transportation Enforcement Branch  
California Public Utilities Commission  
505 Van Ness Avenue, 2<sup>nd</sup> Floor  
San Francisco, CA 94102  
Telephone: (415) 703-2183

An original and two copies of comments must be received by the Consumer Protection and Safety Division by May 27, 2004. Comments shall be limited to five pages in length and shall focus on factual, legal, or technical errors in the proposed resolution.

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#### NEW FILINGS

- 4/30/04      **A04-04-040** – California-American Water Company, for an order authorizing it to increase its rates for water service in its Sacramento district to increase revenues by \$3,160.8 or 14.35% in the year 2005, by \$2,158.6 or 8.48% in the year 2006, and by \$1,202.2 or 4.35% in the year 2007.
- 4/30/04      **A04-04-041** – California-American Water Company, for an order authorizing it to increase its rates for water service in its Larkfield district to increase revenues by \$494.1 or 26.16% in the year 2005, \$183.4 or 7.63% in the year 2006, and \$61.9 or 2.39% in the year 2007.
- 5/3/04      **A04-05-006** - SureWest Communications, SureWest Communications, Inc., SureWest Telephone, SureWest Long Distance, SureWest Televideo, and West Coast PCS LLC, for approval of SureWest Communications, a California corporation, reincorporated as SureWest Communications, Inc., a Delaware corporation.
- 5/5/04      **A04-05-007** – WorldNet Group Telecom, Inc., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013.

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

- 5/5/04      **A03-06-040** - Southern California Gas Company (U 904-G), in compliance with Resolution G-3334 for a System of Firm, Tradable Receipt Point Capacity Rights and related provisions;  
**Application for Rehearing of Decision 04-04-015 by Aera Energy LLC, Midway Sunset Cogeneration Company, and Chevron U.S.A. Inc.**

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#### DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

NONE

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#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

04/19/04	Energy 1785E-A	SOUTHERN CALIFORNIA EDISON COMPANY, Supplements A.L.No.1785E, Revisions necessary to implement Decision 04-01-048 and Decision 04-03-023 issued in Edison's 2003 ERRA Application 03-04-022 ( <b>anticipated effective 05/03/04</b> )
04/26/04	Telecom 10844	VERIZON CALIFORNIA, INC., Universal Lifeline Telephone Service Income Limitation Change ( <b>effective TBD</b> )
04/29/04	Energy 1447G-A	SAN DIEGO GAS & ELECTRIC COMPANY, Supplements A.L.No.1447G, Revised residential rates associated with baseline allowance changes ( <b>anticipated effective 05/01/04</b> )
04/29/04	Telecom 24901	PACIFIC BELL, ULTS clarifying the basis for reestablishment of credit ( <b>effective TBD</b> )
04/30/04	Energy 2502E	PACIFIC GAS & ELECTRIC COMPANY, Procurement transactions quarterly compliance filing, 1st quarter 2004 ( <b>anticipated effective 04/30/04</b> )
04/30/04	Energy 2503E	PACIFIC GAS & ELECTRIC COMPANY, Amendment to qualified and nonqualified nuclear decommissioning trust agreements ( <b>anticipated effective 06/09/04</b> )
04/30/04	Energy 2542G 2501E	PACIFIC GAS & ELECTRIC COMPANY, Update of service provider list ( <b>anticipated effective 06/09/04</b> )
04/30/04	Energy 1588E	SAN DIEGO GAS & ELECTRIC COMPANY, Procurement transactions for the first quarter of 2004 ( <b>anticipated effective 04/30/04</b> )
04/30/04	Energy 1793E	SOUTHERN CALIFORNIA EDISON COMPANY, Proposed 66 kV Cleargen Substation to provide access for Corona Department of Water and Power to the ISO-controlled grid ( <b>anticipated effective 06/09/04</b> )
04/30/04	Energy 1794E	SOUTHERN CALIFORNIA EDISON COMPANY, 2004 first quarter short-term procurement plan compliance plan ( <b>anticipated effective 04/30/04</b> )
04/30/04	Energy 3374G	SOUTHERN CALIFORNIA GAS COMPANY, Revised retail and wholesale buy-back rates for April 2004 ( <b>anticipated effective 04/30/04</b> )
04/30/04	Energy 3375G	SOUTHERN CALIFORNIA GAS COMPANY, Core monthly pricing revision ( <b>anticipated effective 05/01/04</b> )
04/30/04	Energy 710G	SOUTHWEST GAS CORPORATION, Update of procurement charges, CORE subscription gas procurement charge and transportation franchise fee surcharge ( <b>effective TBD</b> )
04/30/04	Telecom 245	MPOWER COMMUNICATIONS CORP., update ULTS ( <b>effective</b>

TBD)

05/03/04	Telecom 292	DUCOR TELEPHONE COMPANY, Establish Annual ULTS Income Guidelines ( <b>effective TBD</b> )
05/03/04	Telecom 352	GLOBAL VALLEY NETWORK, INC., Establish Annual ULTS Income Guidelines ( <b>effective TBD</b> )
05/03/04	Telecom 24906	PACIFIC BELL, Express Contract for (HICAP) (PRI) service ( <b>effective TBD</b> )
05/03/04	Telecom 24907	PACIFIC BELL, Express contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )
05/03/04	Telecom 24910	PACIFIC BELL, Amendment No. 5 with Brooks Fiber Communications ( <b>effective TBD</b> )
05/03/04	Telecom 24911	PACIFIC BELL, Customer Specific contract for DDD-VPP, ZUM3, (C8), (CC), (HICAP), (PRI), (ST), (DS3), PBX & (CTX) service ( <b>effective TBD</b> )
05/03/04	Telecom 308	THE VOLCANO TELEPHONE COMPANY, Establish Annual ULTS Income Guidelines ( <b>effective TBD</b> )
05/04/04	Telecom 2928	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract ( <b>effective TBD</b> )
05/04/04	Telecom 151	PACIFIC BELL, Extend promotional offering on Category II Service - Advantage 5, 10, and 25 ( <b>effective TBD</b> )
05/04/04	Telecom 24909	PACIFIC BELL, amendment #6 with MCIMetro access transmission service, LLC ( <b>effective TBD</b> )
05/04/04	Telecom 24913	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/04/04	Telecom 24914	PACIFIC BELL, Express contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )
05/04/04	Telecom 24919	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/04/04	Telecom 24920	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/04/04	Telecom 24921	PACIFIC BELL, Customer specific contract ( <b>effective TBD</b> )
05/04/04	Telecom 24922	PACIFIC BELL, Category III contract for Centrex (CTX) service ( <b>effective TBD</b> )
05/04/04	Telecom 24923	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/04/04	Telecom 24924	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
05/04/04	Telecom 24929	PACIFIC BELL, Amendment No. 10 with Sage Telecom, Inc. ( <b>effective TBD</b> )
05/04/04	Telecom 24930	PACIFIC BELL, amendment #1 with Cbeyond Communications, llc. ( <b>effective TBD</b> )

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05/04/04	Telecom 938	SUREWEST TELEPHONE, Express contract ( <b>effective TBD</b> )
05/04/04	Telecom 122	TCG SAN DIEGO, TCG San Diego grandfathers a service and revises rates for an existing service plan ( <b>effective TBD</b> )
05/04/04	Water 1155-W-A	SOUTHERN CALIFORNIA WATER COMPANY, Supplements A.L.No.1155-W, [Ojai District] To review the balancing-type memo accounts (purchased power and purchased water) from January 2003 to December 2003. ( <b>anticipated effective</b> )
05/05/04	Energy 3376G	SOUTHERN CALIFORNIA GAS COMPANY, May 2004 cross-over rate ( <b>anticipated effective 05/10/04</b> )
05/05/04	Water 1669	CALIFORNIA WATER SERVICE COMPANY, [Dominguez South Bay District] Attrition increase approved in Decision 04-04-041 dated April 22, 2004. ( <b>effective TBD</b> )
05/05/04	Water 1670	CALIFORNIA WATER SERVICE COMPANY, [Palos Verdes District] Attrition increase approved in Decision 04-04-041 dated April 22, 2004. ( <b>effective TBD</b> )

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#### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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#### **ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

04/29/04	Energy 1584E	SAN DIEGO GAS & ELECTRIC COMPANY, Proposal to use low income energy efficiency funds for assistance with cool zone centers Protest by Office of Ratepayer Advocates.
05/03/04	Water 67	SEA RANCH WATER COMPANY, THE, Enter into a loan agreement with The Sea Ranch Association to borrow \$803,000 payable in ten years at 4.02%, and to establish a surcharge to amortize the loan. Late filed protest by Jerry Shifman.
04/30/04	Energy 2533G 2491E	Pacific Gas & Electric Co., Revision to applicability section of the multifamily and master metered multifamily rate schedule . Protest by The Western Manufactured Housing Community Association is withdrawn.

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#### **MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division**

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NONE

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MISCELLANEOUS TELECOMMUNICATION MATTERS

NONE

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TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

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ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

ALJ Thorson **I.03-10-038** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Prehearing Conference originally set for May 7 reset to May 10**

ALJ Thorson **I. 03-10-038** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855.  
**Evidentiary Hearing originally set for May 10 – May 14 reset to May 11**

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REMOVALS FROM CALENDAR

NONE

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NEW SETTINGS

**6/4/04**  
2:00 p.m.  
ALJ Barnett **C.04-04-039 (ECP)** – Luis A. Alvarez, Complainant, vs. Southern California Edison Company, Defendant,  
**Fontana Police Department Meeting Room, 8353 Sierra Avenue (behind City Hall, Brown Building) Fontana, CA**

**5/19/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Peevey **A.04-03-023 (PHC)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Coronado District to increase revenues by \$352.9 or 2.86% in the year 2005, to decrease revenues by (\$43.1) or (0.34%) in 2006, and to decrease revenues by (\$28.4) or (0.22%) in 2007,

**A.04-03-024 (PHC)** - In the Matter of the Application of California-American Water Company (U 210-W) for an order authorizing it to change its rates for water service in its Village District to decrease revenues by (\$1,254.0) or (6.36%) in the year 2005, to decrease revenues by (\$24.9) or (0.13%) in 2006, and to increase revenues by \$4.7 or 0.03% in 2007,  
**Commission Courtroom, San Francisco**

### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**5/7/04**                      **A.99-03-025 (LM)** – In the Matter of the Application of Roseville Telephone Company (U 1015 C) to  
 10:30 a.m.                Review its New Regulatory Framework. RE Law and Motion hearing on Office of Ratepayer Advocates'  
 ALJ Reed                Motion to Compel Production of Financial Auditor Letters,  
 Comr Lynch             **Commission Courtroom, San Francisco**

**5/10/04**                      NONE SCHEDULED  
 10:00 a.m.

**5/17/04**                      NONE SCHEDULED  
 10:00 a.m.

**5/24/04**                      NONE SCHEDULED  
 10:00 a.m.

### FINAL ORAL ARGUMENTS (FOA)

NONE

### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing  
**(PPH)** = Public Participation Hearing  
**(IAM)** = Initial Arbitration Meeting  
**(M)** = Mediation

**(ECP)** = Expedited Complaint Procedure  
**(OSC)** = Order to Show Cause  
**(WS)** = Workshop  
**(FPH)** = Full Panel Hearing  
**(AH)** = Arbitration Hearing

**(CA)** = Closing Argument  
**(LM)** = Law & Motion  
**(OA)** = Oral Argument

**5/7/04**                      **A.00-07-013 (PHC)** - Application of Pacific Gas and Electric Company for Review and Recovery of  
 10:00 a.m.                Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and  
 ALJ Mattson             2001. (U 39 E),  
 Comr Wood             **Commission Courtroom, San Francisco**

**5/7/04**                      **A.99-03-025 (LM)** - In the Matter of the Application of Roseville Telephone Company (U 1015 C) to  
 10:30 a.m.                Review its New Regulatory Framework. RE Law and Motion hearing on Office of Ratepayer Advocates'  
 ALJ Reed                Motion to Compel Production of Financial Auditor Letters,  
 Comr Lynch             **Commission Courtroom, San Francisco**

- 5/10/04**  
10:00 a.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(also May 20 at 1:30 p.m.)**
- 5/10/04**  
4:00 p.m. &  
7:00 p.m.  
ALJ Malcolm  
Comr Lynch  
**A.02-07-022 (PPH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Miguel – Mission 230kV #2 Project,  
**Santee City Hall Council Chamber – Building 2, 10601 Magnolia Avenue, Santee, CA**  
**Also:**  
**5/11/04, 4:00 p.m., Spring Valley Branch Library – Community Room, 836 Kempton Street, Spring Valley, CA**  
**5/11/04, 7:00 p.m., El Cajon Community Center – East Room, 195 East Douglas Avenue, El Cajon, CA**
- 5/11/04**  
9:00 a.m. -  
12:00 p.m. and  
1:30 p.m. -  
3:30 p.m.  
ALJ Thorson  
Comr Brown  
**I. 03-10-038 (EH) - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,**  
**Commission Courtroom, San Francisco**
- 5/11/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Brown  
**A.04-03-021 (PHC)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for 2005 and Backbone Level Service and Rates Starting January 1, 2005, as Required by Commission Decision 03-12-061,  
**Commission Courtroom, San Francisco**
- 5/11/04**  
1:30 p.m.  
ALJ Walwyn  
Comr Wood  
**I.04-03-016 (PHC)** - Investigation on the Commission's own motion into the operations and practices of Miko Telephone Communications, Inc. and its sole owner and President Margaret Currie, to determine whether it has violated the laws, rules and regulations governing: 1) payment of surcharges to the Commission, 2) authorized operation in California, 3) providing accurate information to the Commission and 4) the manner in which California consumers are switched from one long distance carrier to another,  
**Commission Courtroom, San Francisco**
- 5/12/04**  
1:00 p.m.  
ALJ Patrick  
**C.04-04-015 (ECP)** - David A.J. Mack, Complainant, vs. Pacific Gas and Electric Company, Defendant,  
**Lou's Junction Restaurant, Conference Room, 3333 North Texas Street, Fairfield, CA**
- 5/14/04**  
11:00 a.m.  
ALJ Economie  
Comr Wood  
**C.04-03-025 (PHC)** - City of San Diego, a Charter City, The Redevelopment Agency of the City of San Diego, a public entity, and Padres, L.P., a limited partnership, Complainants, vs. San Diego Gas & Electric Company, a California Public Utility, Defendant,  
**San Diego State Building, 1350 Front Street, Room B-102, San Diego, CA**
- 5/18/04**  
10:00 a.m.  
ALJ Walker  
Comr Wood  
**A.04-01-024 (EH)** - In the Matter of the Application of F. Patrick Flynn & Joyce H. Flynn to sell 100% of the Outstanding Stock of Mesa Crest Water Company (U-333-W) to California-Michigan Land and Water Company, which operates a Water System in Los Angeles County, pursuant to Public Utilities Code Sections 851 through 854,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 5/18/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-02-026 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authorization: (1) to Replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) Steam Generators; (2) Establish Ratemaking for Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues,  
**Commission Courtroom, San Francisco**
- 5/18/04**  
10:00 a.m.  
ALJ Prestidge  
Comr Lynch  
**C.04-01-020 (EH)** - Almond Tree Hulling Co.; Arakelian Farms; Baugher Ranch; Beretta Property Management; Campos Brothers Farms; Central California Almond Growers Association; Central Valley Almond Association, Inc.; CF Koehen & Sons, Inc.; Dairyland Hullers; Farmers Cooperative; Harriet Baldwin; Harris-Woolf Almond Huller; Hashem Naraghi; Hilltop Circle L. Ranch; James M. Paiva; James R. Lewis Orchards Inc.; John Wynn; Minturn Almond Huller Co-OP, Inc.; North State Hulling Co-Op, Inc.; Pacific Almond Co.; Paramount Farms, Inc.; Paramount Farming Company; Parreira Almond Processing Co.; Peter D. Peterson; Stewart and Jasper Orchards; South Valley Farms; Strain Orchards; The Hulling Company, Inc.; TM Duche Nut Co. Inc.; Vernon Paddack; West Valley Hulling/Barry Baker; Xcel Shelling, LLC., Complainants, vs. Pacific Gas and Electric Company, and Does 1 through 100, inclusive, Defendant,  
**Commission Courtroom, San Francisco (also May 19)**
- 5/18/04**  
10:00 a.m.  
ALJ Thomas  
Comr Wood  
**R.04-01-006 (PHC)** - Order Instituting Rulemaking on the Commission's Proposed Policies and Programs Governing post-2003 Low-Income Assistance Programs,  
**Commission Courtroom, San Francisco**
- 5/19/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Peevey  
**A.04-03-023 (PHC)** - In the Matter of the Application of California-American Water Company (U 210 W) for an order authorizing it to increase it rates for water service in its Coronado District to increase revenues by \$352.9 or 2.86% in the year 2005, to decrease revenues by (\$43.1) or (0.34%) in 2006, and to decrease revenues by (\$28.4) or (0.22%) in 2007,  
**A.04-03-024 (PHC)** - In the Matter of the Application of California-American Water Company (U 210-W) for an order authorizing it to change its rates for water service in its Village District to decrease revenues by (\$1,254.0) or (6.36%) in the year 2005, to decrease revenues by (\$24.9) or (0.13%) in 2006, and to increase revenues by \$4.7 or 0.03% in 2007,  
**Commission Courtroom, San Francisco**
- 5/20/04**  
10:00 a.m.  
ALJ Bushey  
Comr Brown  
**I.04.04-002 (PHC)** - In the matter of the Order Instituting Investigation and Order to Show Cause on the Commission's own motion into the operations and practices of Stanley King Chee Wong and Xiu Ping Cui, a partnership doing business as K & T Moving Co. and KW Moving, K & T Moving/K.W. Moving Inc., a California corporation, its Agent for Service of Process Stanley King Chee Wong, and ABC Moving, Inc., a California corporation, its President Su Fen Wu and its Manager Stanley King Chee Wong, Applicants/Respondents,  
**Commission Courtroom, San Francisco**
- 5/25/04**  
10:00 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**
- 5/25/04**  
10:00 a.m.  
ALJ Simon  
Comr Peevey  
**R.04-01-005 (WS)** - Rulemaking for the Purpose of Amending the Rules of Practice and Procedure to Include the Use of Electronic Mail to Serve Documents in Formal Proceedings before the Commission.  
**Commission Courtroom, San Francisco**

- 5/25/04**  
2:00 p.m. &  
6:00 p.m.  
ALJ Malcolm  
Comr Kennedy  
**A.03-03-043 (PPH)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Viejo System Project,  
**Mission Viejo City Hall Council Chamber, 200 Civic Center, Mission Viejo, CA**
- 6/1/04**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**  
**(also June 2 - 3)**
- 6/1/04**  
9:30 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**  
**(also June 2 – 4 and June 7 - 11)**
- 6/1/04**  
10:00 a.m.  
ALJ Koss  
Comr Peevey  
**C.03-08-030 (EH)** – County of Los Angeles, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 6/2/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,  
**Commission Courtroom, San Francisco**  
**(also June 3 - 4)**
- 6/2/04**  
10:00 a.m.  
ALJ Patrick  
**C.04-04-023 (ECP)** - African American CalWorks Coalition, Complainant, vs. SBC Pacific Bell, Defendant,  
**Commission Courtroom, San Francisco**
- 6/2/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also June 3 – 4; June 7 – 11; and June 14)**
- 6/4/04**  
2:00 p.m.  
ALJ Barnett  
**C.04-04-039 (ECP)** – Luis A. Alvarez, Complainant, vs. Southern California Edison Company, Defendant,  
**Fontana Police Department Meeting Room, 8353 Sierra Avenue (behind City Hall, Brown Building) Fontana, CA**

- 6/7/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**R.03-03-017 (EH)** - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**I.03-03-018** - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**C.00-01-017** - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 at 9:30 a.m.)**
- 6/7/04**  
12:00 noon  
ALJ Barnett  
**C.04-04-021 (ECP)** - Cristina Berumen, Complainant, vs. Cingular Wireless, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 6/7/04**  
4:00 p.m. &  
7:00 p.m.  
ALJ Walker  
Comr Lynch  
**A.04-01-031 (PPH)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues for Gas Service for Santa Catalina Island in 2005, and to Reflect That Increase in Rates,  
**CIRS Golf Course Conference Room, 1 Country Club Road, Avalon, CA**
- 6/8/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.03-12-010 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Finding of Prudence Regarding its Power Procurement Activities, and for Approval of Expenses Recorded to the Electric Resource Recovery Account,  
**Commission Courtroom, San Francisco**  
**(also June 9 at 9:00 a.m.)**
- 6/8/04**  
10:00 a.m.  
ALJ Walker  
Comr Lynch  
**A.04-01-031 (EH)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues for Gas Service for Santa Catalina Island in 2005, and to Reflect That Increase in Rates,  
**CIRS Golf Course Conference Room, 1 Country Club Road, Avalon, CA**  
**(also June 9 – 11)**
- 6/9/04**  
10:00 a.m.  
ALJ Patrick  
**C.04-04-028 (ECP)** - RNM Properties, Complainant, vs. Pacific Bell Telephone Company, dba SBC California, Defendant,  
**Commission Courtroom, San Francisco**
- 6/10/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**
- 6/14/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (Verizon UNE Phase) (EH)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**  
**(also June 15 - 18)**
- 6/14/04**  
10:00 a.m.  
ALJ Brown  
Comr Lynch  
**A.02-05-046 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338 E) Regarding the Future Disposition of the Mohave Generating Station,  
**Commission Courtroom, San Francisco**  
**(also June 15 – 18; June 21 – 25; and June 28 – 30)**

- 6/14/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH) (Phase I. A)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
(also June 15 – 18 and June 21 - 25) (Note: June 14 & 21 at 10:00 a.m. and the remaining days at 9:00 a.m.)
- 6/16/04**  
11:00 a.m.  
ALJ Econome  
Comr Brown  
**I.04-02-008 (TELEPHONIC - PHC)** – In the Matter of the Order Instituting Investigation on the Commission's Own Motion, Notice of Opportunity for To Be Heard, and Order to Show Cause Regarding the Operations and Practices of Arnold Ray Baeza, an Individual Doing Business as Best Movers,  
**Commission Room 5113, San Francisco**
- 6/21/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (EH)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**  
(also June 22 – 25)
- 6/28/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH) (Phase I. B)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
(also June 29 – July 2 and July 6 – 9)
- 7/1/04**  
11:00 a.m.  
ALJ Econome  
Comr Brown  
**I.04-02-008 (EH)** - In the Matter of the Order Instituting Investigation on the Commission's Own Motion, Notice of Opportunity for To Be Heard, and Order to Show Cause Regarding the Operations and Practices of Arnold Ray Baeza, an Individual Doing Business as Best Movers,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/19/04**  
10:00 a.m.  
ALJ Barnett  
Comr Kennedy  
**A.99-04-048 (EH)** - Application of Pacific Gas and Electric Company (U 39 M) for an Order Under Section 851 of the California Public Utilities Code to Sell and Convey Certain Limited Sole-Customer Public Utility Facilities, (U 39 M),  
**Commission Courtroom, San Francisco**  
(also July 20 at 10:00 a.m.)
- 7/19/04**  
9:30 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**  
(also July 20 – 23)

**7/20/04**  
9:00 a.m.  
ALJ Reed  
Comr Lynch  
**A.99-03-025 (EH)** - In the Matter of the Application of Roseville Telephone Company (U 1015 C) to Review Its New Regulatory Framework,  
**Commission Courtroom, San Francisco**  
**(also July 21 – 22)**

**8/23/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (EH)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**  
**(also August 24 – 27 and September 7 – 10) (Note: August 23 & September 7 at 10:00 a.m. and the remaining days at 9:30 a.m.)**

**9/27/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Lynch  
**I.00-03-001 (EH)** - Investigation into the operations and practices of Qwest Communications Corporation, et al. in concerning compliance with Statutes, Commission decisions, and other requirements applicable to the utility's installation of facilities in California for providing Telecommunications service,  
**Commission Courtroom, San Francisco**  
**(Also September 28 – October 1 and October 4 – 6)**

**10/19/04**  
10:00 a.m.  
ALJ Galvin  
Comr Kennedy  
**A.03-12-008 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds,  
**Commission Courtroom, San Francisco**  
**(also October 20)**

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#### **NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING**

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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#### **NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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#### **NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 63.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

5/6/04                      ALJ 176-3133                      Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Article 2.5, Rules 4 and 6.1 of the Commission's Rules of Practice and Procedure. (See also Rule 63.2(c) regarding notice of assignment.)  
**Adopted. The preliminary determination schedule is shown below.**

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ 176-3133 (5/6/04)

**ASSIGNMENTS**

NUMBER TITLE	PROPOSED CATEGORY	PRELIM. CATEGORY	HEARING	COMR	ALJ
<b>A04-04-020</b> DIMUDE, ALOYSIUS, dba TRAVELERS SHUTTLE, OKEKE, CAROLINE L., dba TRAVELERS SHUTTLE EXPRESS, for authority to operate as a passenger stage corporation between points in Contra Costa, Alameda, San Mateo and San Francisco counties and the San Francisco, San Jose and Oakland International airports and to establish a zone of rate freedom.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<b>A04-04-022</b> ESODUS COMMUNICATIONS, INC., dba INSTATONE, for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013.	NDIEC Registration Application	Ratesetting	NO	Not Assigned	Examiner Leutza
<b>A04-04-027</b> ALQUIST, CORAL LYN, dba MY CAB, for authority to operate	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark

as an on-call passenger stage corporation between points in Ventura County and Los Angeles County in the cities of Thousand Oaks, Westlake Village, and Agoura Hills and to establish a zone of rate freedom.					
<b>A04-04-029</b> DARYAEI, ABBAS T., dba AMERICAN SHUTTLE, for passenger stage authority under Section 1031 et seq., of the California Public Utilities Code, to transport passengers and baggage on an on-call, door-to-door, basis between points in Orange County, California, and the John Wayne Airport (SNA); and to establish a Zone of Rate Freedom under Section 454.2 et seq.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark
<b>A04-04-031</b> WINSTAR COMMUNICATIONS, LLC, for authority to discontinue certain telecommunications services.	Ratesetting	Ratesetting	NO	Peevey	Kenney
<b>A04-04-032</b> BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY, for authority to construct, operate and maintain a new at-grade crossing of Napa Street, proposed C.P.U.C. crossing No. 992-93.90-C, D.O.T. No. 924596T, County of San Bernardino.	Ratesetting	Ratesetting	NO	Not Assigned	Clark
<b>A04-04-033</b> ECONODIAL, LLC,	Ratesetting	Ratesetting	NO	Kennedy	Galvin

for a certificate of public convenience and necessity to provide resold and limited facilities-based local exchange telecommunications services.					
<b>A04-04-034</b> ESODUS COMMUNICATIONS, INC., dba INSTATONE, for a Certificate of Public Convenience and Necessity to provide Resold Local Exchange Services in the State of California.	Ratesetting	Ratesetting	NO	Kennedy	Galvin
<b>A04-04-035</b> PLDT US RETAIL INCORPORATED, for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013.	NDIEC Registration Application	Ratesetting	NO	Not Assigned	Examiner Leutza
<b>A04-04-036</b> CARLOS ROBERTO ROCHA, dba BRIDGE AIRPORTER EXPRESS, JARNAIL S. JAISWAL, dba BRIDGE AIRPORTER EXPRESS, for Approval of the Transfer by Sale of Bridge Airporter Express (PSC TCP 10532) from Carlos Roberto Rocha to Jarnail S. Jaiswal, dba Bridge Airporter Express; and for Approval to extend the service areas to include the Counties of Santa Clara, Marin and San Mateo, and the points of destination to include the San Jose and San Francisco	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark

International Airports.					
<b>A04-04-037</b> HOTLINE, INC., for a certificate of public convenience and necessity to provide facilities-based and resold local exchange and interexchange services.	Ratesetting	Ratesetting	NO	Kennedy	Prestidge
<b>A04-04-038</b> VCI COMPANY, dba VILAIRE, for a Certificate of Public Convenience and Necessity to offer Local Exchange and IntraLATA Toll Service within the State of California.	Ratesetting	Ratesetting	NO	Kennedy	Prestidge
<b>A04-05-001</b> ANGEL EXPRESS, INC., for authority to operate a passenger stage corporation between points in San Francisco, Alameda, Contra Costa, Santa Clara, San Mateo and Marin Counties and the San Francisco, Oakland and San Jose International Airports and to establish a Zone of Rate Freedom.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark